

# PARENTS' APPLICATION FOR ADMISSION

APPLICATION DATE:

DESIRED ENTRY DATE

DATE APPLICATION REC'D BY COS

## STUDENTS

| LAST NAME | FIRST | MIDDLE | SOC. SEC # | BIRTHDATE | PLACE OF BIRTH | M/F | GRADE |
|-----------|-------|--------|------------|-----------|----------------|-----|-------|
|           |       |        |            |           |                |     |       |
|           |       |        |            |           |                |     |       |
|           |       |        |            |           |                |     |       |
|           |       |        |            |           |                |     |       |
|           |       |        |            |           |                |     |       |

## FATHER

|                    |        |   |              |
|--------------------|--------|---|--------------|
| LAST NAME          |        | <b>TITLE</b><br><input type="radio"/> MR<br><input type="radio"/> DR<br><input type="radio"/> REV<br><input type="radio"/> OTHER: |              |
| FIRST NAME         | MIDDLE |   |              |
| STREET ADDRESS     |        |   | LOT OR APT # |
| CITY               | STATE  |   | ZIP          |
| HOME PHONE         |        | CELL PHONE  |              |
| EMAIL              |        | WORK PHONE  |              |
| OCCUPATION         |        |   |              |
| EMPLOYED BY        |        |   |              |
| EMPLOYER'S ADDRESS |        |   |              |

## MOTHER

|                    |        |  |              |
|--------------------|--------|--|--------------|
| LAST NAME          |        | <b>TITLE</b><br><input type="radio"/> MRS<br><input type="radio"/> DR<br><input type="radio"/> REV<br><input type="radio"/> OTHER: |              |
| FIRST NAME         | MIDDLE |  |              |
| STREET ADDRESS     |        |  | LOT OR APT # |
| CITY               | STATE  |  | ZIP          |
| HOME PHONE         |        | CELL PHONE   |              |
| EMAIL              |        | WORK PHONE   |              |
| OCCUPATION         |        |  |              |
| EMPLOYED BY        |        |  |              |
| EMPLOYER'S ADDRESS |        |  |              |

WHO HAS LEGAL CUSTODY OF THE CHILDREN?

## LIVING PATERNAL GRANDPARENTS

|                |             |
|----------------|-------------|
| NAMES          | PHONE       |
| STREET ADDRESS | CITY ST ZIP |

## LIVING MATERNAL GRANDPARENTS

|                |             |
|----------------|-------------|
| NAMES          | PHONE       |
| STREET ADDRESS | CITY ST ZIP |

## MARITAL RELATIONSHIPS IN CHILD(REN)'S HOME

- PARENTS MARRIED, LIVING IN SAME HOUSEHOLD
- SINGLE, ONE PARENT DECEASED
- SINGLE, DUE TO DIVORCE OR SEPARATION
- MARRIED, NATURAL PARENT AND STEP-PARENT
- OTHER:

PLEASE DESCRIBE OUTSTANDING INTERESTS, TALENTS, OR DIFFICULTIES OF ANY OF YOUR CHILDREN.

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**T**HERE is no greater treasure than knowing and trusting God. Not rules, and not even excellence in academics, but faith in Christ distinguishes a Christian school from others. Our school's calling is to partner with your family. The purpose of this simple questionnaire is to open up communication between us, so that you and we can know "we are on the same page" when it comes to our Christian faith.

**SOME PRIMARY TEACHINGS OF THE BIBLE**

- 1 GOD HAS REVEALED HIMSELF AS FATHER, SON, AND HOLY SPIRIT, YET ONE GOD, NOT THREE.  I AGREE  DISAGREE  I'M UNCERTAIN
- 2 GOD IS COMPLETELY HOLY, JUST, AND ALL-KNOWING. IT WOULD VIOLATE HIS NATURE TO LET SIN GO UNPUNISHED.  I AGREE  DISAGREE  I'M UNCERTAIN
- 3 MAN IS, BY NATURE, SINFUL, SPIRITUALLY BLIND AND DEAD, AND AN ENEMY OF GOD, AND DESERVES ONLY PUNISHMENT.  I AGREE  DISAGREE  I'M UNCERTAIN
- 4 GOD TOOK OUR HUMAN NATURE (BUT WITHOUT SIN) UPON HIMSELF IN THE PERSON OF JESUS CHRIST OF NAZARETH.  I AGREE  DISAGREE  I'M UNCERTAIN
- 5 GOD AND MAN WERE PERFECTLY AND FOREVER JOINED TOGETHER IN CHRIST.  I AGREE  DISAGREE  I'M UNCERTAIN
- 6 CHRIST LIVED A TOTALLY RIGHTEOUS LIFE IN OUR PLACE, SUFFERED IN OUR PLACE, AND DIED IN OUR PLACE.  I AGREE  DISAGREE  I'M UNCERTAIN
- 7 BECAUSE GOD AND MAN WERE INSEPARABLY JOINED IN CHRIST, THE DEATH OF CHRIST HAS THE INFINITE VALUE OF GOD.  I AGREE  DISAGREE  I'M UNCERTAIN
- 8 CHRIST LITERALLY AND PHYSICALLY ROSE FROM THE DEAD, PROVING THAT HIS DEATH SUFFICIENTLY ATONED FOR THE SINS OF ALL HUMANITY.  I AGREE  DISAGREE  I'M UNCERTAIN
- 9 THOUGH CHRIST PAID FOR THE SINS OF ALL PEOPLE, EACH PERSON MUST INDIVIDUALLY RECEIVE THAT FORGIVENESS FOR HIMSELF.  I AGREE  DISAGREE  I'M UNCERTAIN
- 10 WE ARE SAVED THROUGH FAITH, BECAUSE FAITH SIMPLY RECEIVES THE GIFT OF SALVATION.  I AGREE  DISAGREE  I'M UNCERTAIN
- 11 GOD'S HOLY SPIRIT COMES INTO OUR LIVES WHEN WE ARE SAVED. WE CAN ALSO BE FILLED WITH THE SPIRIT REPEATEDLY.  I AGREE  DISAGREE  I'M UNCERTAIN
- 12 THE BIBLE IS GOD'S WORD, IS WITHOUT ERROR IN ALL ITS PARTS, AND IS THE FINAL AUTHORITY IN ALL OF OUR FAITH AND LIFE.  I AGREE  DISAGREE  I'M UNCERTAIN
- 13 WE MUST OBEY HUMAN AUTHORITIES (SUCH AS PARENTS, TEACHERS, GOVERNMENTS) UNLESS THEY COMMAND SOMETHING THAT GOD FORBIDS.  I AGREE  DISAGREE  I'M UNCERTAIN
- 14 GOD COMMANDS US TO GATHER FAITHFULLY WITH OTHER BELIEVERS AND TO WALK IN AUTHENTIC FELLOWSHIP WITH THEM.  I AGREE  DISAGREE  I'M UNCERTAIN

**FATHER'S SPIRITUAL COMMITMENTS**

CHURCH NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONES \_\_\_\_\_ WEB SITE \_\_\_\_\_

EMAIL \_\_\_\_\_

PASTOR'S NAME \_\_\_\_\_

ABOUT HOW OFTEN DO YOU ATTEND WORSHIP SERVICES?  
 ALMOST EVERY TIME  ABOUT HALF THE TIME  
 ABOUT ONCE PER MONTH  ONLY OCCASIONALLY

DO YOUR CHILDREN ATTEND SERVICES WITH YOU?  YES  NO

LIST OTHER CHURCH-RELATED ACTIVITIES IN WHICH YOU ARE INVOLVED, SUCH AS SUNDAY SCHOOL, CHOIR, YOUTH MINISTRY, NURSING HOME MINISTRY.

**MOTHER'S SPIRITUAL COMMITMENTS**

CHURCH NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONES \_\_\_\_\_ WEB SITE \_\_\_\_\_

EMAIL \_\_\_\_\_

PASTOR'S NAME \_\_\_\_\_

ABOUT HOW OFTEN DO YOU ATTEND WORSHIP SERVICES?  
 ALMOST EVERY TIME  ABOUT HALF THE TIME  
 ABOUT ONCE PER MONTH  ONLY OCCASIONALLY

DO YOUR CHILDREN ATTEND SERVICES WITH YOU?  YES  NO

LIST OTHER CHURCH-RELATED ACTIVITIES IN WHICH YOU ARE INVOLVED, SUCH AS SUNDAY SCHOOL, CHOIR, YOUTH MINISTRY, NURSING HOME MINISTRY.

**BACKGROUND INFORMATION A**

Please attach a separate sheet if you answer YES to any of the questions below, and write a brief explanation. Indicate the number of the blank to which your answer refers and include the student's name.

15 WERE ANY OF YOUR STUDENTS EVER EXPELLED FROM OR ASKED TO LEAVE A FORMER SCHOOL?  YES  NO

16 HAVE ANY OF YOUR STUDENTS ABUSED CONTROLLED SUBSTANCES OR ILLEGAL DRUGS, TOBACCO, OR ALCOHOL?  YES  NO

17 HAVE ANY OF YOUR STUDENTS HAD CONFRONTATIONS WITH LAW ENFORCEMENT OFFICIALS? (GIVE DATES AND A BRIEF DESCRIPTION)  YES  NO

18 DO YOU HAVE ANY OUTSTANDING FINANCIAL OBLIGATIONS TO ANOTHER SCHOOL— FORMER OR PRESENT?  YES  NO

19 DO ANY OF YOUR STUDENTS HAVE FAILING GRADES IN ANY SUBJECT FROM ANY FORMER SCHOOL?  YES  NO

20 DO YOU EXPECT ANY OF YOUR STUDENTS TO WITHDRAW FROM COS BEFORE THEY GRADUATE FROM HIGH SCHOOL?  YES  NO

21 DO YOU WISH TO ENROLL YOUR STUDENT AT COS FOR REASONS OTHER THAN YOUR FAMILY'S GEOGRAPHIC RELOCATION?  YES  NO

**BACKGROUND INFORMATION B**

Please attach a separate sheet if you answer NO to any of the questions below and write a brief explanation. Indicate the number of the blank to which your answer refers and include the student's name.

22 I (WE) HAVE CAREFULLY READ *THE PARENTS' HANDBOOK* AND BELIEVE IT IS IN AGREEMENT WITH OUR VALUES AND COMMITMENTS.  YES  NO

23 I (WE) AGREE THAT SCHOOL AND PARENTS MUST WORK CLOSELY AS PARTNERS IN THE TASK OF EDUCATING OUR CHILDREN.  YES  NO

24 I (WE) AGREE THAT OUR RESPONSIBILITY AS PARENTS INCLUDES SUPERVISING THE ASSIGNED HOMEWORK OF OUR CHILD(REN).  YES  NO

25 SINCE SCHOOL AND PARENTS ARE PARTNERS, I (WE) WILL ATTEND PARENT MEETINGS AND PROGRAMS THAT INVOLVE OUR CHILD(REN).  YES  NO

26 I (WE) WILL SUPPORT OUR SCHOOL WITH OUR PRAYERS, TIME, FINANCIAL AND OTHER GIFTS, AS WELL AS REFERRALS.  YES  NO

SIGNATURE(S) OF PARENT(S) OR GUARDIAN(S):  
 \_\_\_\_\_  
 \_\_\_\_\_ DATE  
 \_\_\_\_\_ DATE

Please note anything else we should take into consideration in order to evaluate your application accurately.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please attach a brief statement about your relationship with Christ. If both parents are Christians, please write individual statements.

**STUDENT NAME(S):**

**MOST RECENT SCHOOL ATTENDED**

|  |
|--|
| NAME   |
| STREET ADDRESS                               |
| CITY STATE ZIP                               |
| PHONES WEB SITE                              |
| EMAIL  |
| YOUR STUDENT'S GRADE LEVEL(S) UPON DEPARTURE |
| REASON FOR LEAVING                           |

**SECOND-MOST RECENT SCHOOL ATTENDED**

|  |
|--|
| NAME   |
| STREET ADDRESS                               |
| CITY STATE ZIP                               |
| PHONES WEB SITE                              |
| EMAIL  |
| YOUR STUDENT'S GRADE LEVEL(S) UPON DEPARTURE |
| REASON FOR LEAVING                           |

**IF YOU HAD CHILDREN ATTENDING A SECOND SCHOOL, PLEASE PROVIDE INFORMATION BELOW:**

**STUDENT NAME(S):**

**MOST RECENT SCHOOL ATTENDED**

|  |
|--|
| NAME   |
| STREET ADDRESS                               |
| CITY STATE ZIP                               |
| PHONES WEB SITE                              |
| EMAIL  |
| YOUR STUDENT'S GRADE LEVEL(S) UPON DEPARTURE |
| REASON FOR LEAVING                           |

**SECOND-MOST RECENT SCHOOL ATTENDED**

|  |
|--|
| NAME   |
| STREET ADDRESS                               |
| CITY STATE ZIP                               |
| PHONES WEB SITE                              |
| EMAIL  |
| YOUR STUDENT'S GRADE LEVEL(S) UPON DEPARTURE |
| REASON FOR LEAVING                           |

**PERMISSION TO GATHER INFORMATION TO ENROLL OUR FAMILY**

I (we) hereby give permission to the Christian Outreach School (COS) to contact any leaders, law enforcement officials, teachers, and any other persons or institutions named in this application form. We understand this information is confidential and will be used to determine our family's eligibility for enrollment at COS and to assist COS in meeting the needs of our family. If we have been untruthful about any of our statements, we understand that COS may terminate the application process and will retain the application fee. Finally, we understand that this application in no way obligates Christian Outreach School to enroll my child(ren) as students. We have legal authority to give this permission.

\_\_\_\_\_  
[SIGNED] [RELATIONSHIP TO STUDENT(S)] DATE

\_\_\_\_\_  
[SIGNED] [RELATIONSHIP TO STUDENT(S)] DATE

**NON-DISCRIMINATION POLICY**

Christian Outreach School admits students of any race, color, national, and ethnic origin to all the rights, privileges, programs, and activities made available to the students of the school. It does not discriminate on the basis of race, color, nationality, or ethnic origin in the administration of its educational policies, admissions policies, scholarships, or any school-administered programs.

**This Section is for COS Staff Use Only**

**FORMS RECEIVED**

**INTERVIEWS**

| STUDENT NAME | F | R | E | I | T | DATE | COMMENTS/BY |
|--------------|---|---|---|---|---|------|-------------|
|              |   |   |   |   |   |      |             |
|              |   |   |   |   |   |      |             |
|              |   |   |   |   |   |      |             |
|              |   |   |   |   |   |      |             |
|              |   |   |   |   |   |      |             |
|              |   |   |   |   |   |      |             |

**NOTES**

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